

Republic of the Philippines DEPARTMENT OF EDUCATION

CORDILLERA ADMINISTRATIVE REGION

Wangal, La Trinidad, Benguet, 2601
Website: www.depedcar.ph | Email: car@deped.gov.ph



REGIONAL MEMORANDUM No. 412 · 2018 DFN F A 2018 NOV 29 2018

To: All Schools Division Superintendent All other concerned

Legal Services Year-End Monitoring, Evaluation and Assessment

1 To continuously ensure the effective and efficient provision of Legal Services to all women and men stakeholders, female and male learners in DepEd CAR, a monitoring, evaluation and assessment of all the activities and programs completed by the Legal Unit in 2018 will be conducted on **December 6-8, 2018 at Sagada, Mountain Province**, exact venue to be announced later.

2. The activity aims to:

- a. To evaluate and assess the utilization of LSIS 2.i, especially the enhancements introduced in the Mid-Year MEA; and address issues and concerns relative thereto especially on the use of the CPP Data Tool;
- b. To be updated on the progress of the utilization of the downloaded fund to the SDOs for school sites titling, and the problems encountered;
- c. To conduct a post-activity evaluation and assessment on the Gender Responsive Regional Training conducted on November 13-16, 2018;
- d. To discuss other issues and concerns relative to legal matters

3. The following are the participants:

Position/ Designation	Number of Participants		Total	
	Male	Female		
SDS/ ASD of Mountain Province		1	1	
Attorney III/ Designated LO	3	5	8	
Division Child Protection Coordinators			8	
Division School Sites Titling Coordinators			8	
Regional Office				
Legal Unit	1	3	6	
ICT	2			
Total			30	

Contact Numbers (Area Co	de: 074):						
Office of the Regional Dire	ector 422-1318	Administrative Division	422-1804	I CLMD	422-7096	HRDD	422-9590
Fax	422-4074	Cash Section	423-2215	LRMDS	422-0615	NEAP-R	422-5500
Office of the ARD	422-9590	Payroll Section	424-3993	ESSD	423-2218	PPRD	422-9590
ICT Unit	422-1318	Records Section	423-2213	Finance Division	422-5155	QuAD	422-5187
Public Affairs Unit	422-1318	Supply Section	422-2198	FTAD	424-5187	COA	422-7434
Legal Unit	423-2214	General Services Unit	422-1804				
	423-2214		422-1804				



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- 4. The check-in-time is at 2:00 PM onwards of December 6, 2018, and the check-out-time is at 12:00 NN of December 8, 2018. The first meal is dinner on December 6, 2018 and the last meal is Lunch on December 8, 2018.
- 5. Board and lodging for two (2) nights shall be provided while the transportation, per diem, and other expenses shall be charged to local funds, subject to the usual accounting and auditing rules and regulations.
- 6. The participants are requested to bring at least one laptop per division and their reports relative to the above objectives to be presented per division during the said activity.
- 7. The Schools Divisions shall confirm the names of its participants on or before **December 3, 2018.**
- 8. For information and guidance of all concerned. Immediate dissemination of this Memorandum is desired.

B. ECLAR, Ph.D., CESO V legional Director

COA