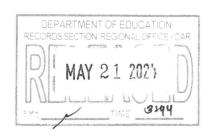


Republic of the Philippines

Department of Education

CORDILLERA ADMINISTRATIVE REGION



21 May 2024

REGIONAL MEMORANDUM No. 312.2024

SUBMISSION OF ACCOMPLISHMENT REPORTS IN THE IMPLEMENTATION OF MULTIGRADE PROGRAM

To: Assistant Regional Director

Schools Division Superintendents Division Multigrade Coordinators All Schools Division Offices

All Others Concerned

- 1. Relative to the implementation of the Multigrade Program, this office through the Curriculum and Learning Management Division requests all Schools Division Offices to submit accomplishment reports for school year 2023 to 2024 through email address car.clmd@deped.gov.ph not later than June 14, 2024 following the template found in Enclosure 1.
- 2. This aims to gather data/information on MG implementation, track progress of implementation, reference tool for technical assistance and will serve as basis to ensure evidenced-based decision-making in program adjustments, activities/initiatives and interventions.
- 3. The Division Multigrade Coordinator shall ensure the completeness and veracity of the accomplishment report focusing on the activities, key results/outputs/outcomes, impact, plans for sustainability and other highlights in the implementation of the program.
- 4. For queries, please contact Dr. Jennifer P. Ande, Chief ES CLMD through email: car.clmd@deped.gov.ph.
- 5. Immediate dissemination of and strict compliance with this Memorandum is directed.

ESTELA P. LEON-CARIÑO EdD, CESO III

Director IV/Regional Director

For the Regional Director:

RONALD B. CASTILLO, CESO V Director III/Asst. Regional Director

Multigrade Accomplishment Reports CLMD/JPA/edv/abl 05/21/2024







Address: DepEd-CAR Complex, Wangal, La Trinidad, Benguet, 2601

Telephone No: (074) 422 – 1318 Email Address: car@deped.gov.ph

DepEd Tayo Cordillera

https://depedcar.ph

Enclosure 1 of RM No. 312.2024

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Accomplishment Report on MULTIGRADE PROGRAM IMPLEMENTATION

| | School Year 2023-2024 | | | | | |
|----|------------------------|--|--|--|--|--|
| I. | Narrative (Highlights) | | | | | |

| II. | Accomplishm Activities/ Initiative | Date of Implementation | Key Results/ Outputs/Outcomes | Impact | Plans for Sustainability | | | |
|------|---|------------------------|----------------------------------|--------|-----------------------------|--|--|--|
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| | | | | | | | | |
| | (Add rows if necessary) | | | | | | | |
| III. | Photo-documentation with captions (2-3 pages) | | | | | | | |

Division Multigrade Coordinator

Certified Correct:

CES, CID

Noted:

Prepared by:

Schools Division Superintendent