

Republic of the Philippines

Department of Education

Cordillera Administrative Region



REGIONAL MEMORANDUM

No. 159.2025

PROFILING OF SPECIAL CURRICULAR PROGRAM (SCP) IMPLEMENTING SCHOOLS

To: Assistant Regional Director

Schools Division Office

Schools Division Superintendent

All Others Concerned

- 1. The Department of Education Regional Office through the Curriculum and Learning Management Division (CLMD) conducts a **Profiling of Special Curricular Program (SCP) Implementing Schools** to be submitted on or before March 10, 2025.
- 2. The activity aims to collect data and information needed for technical assistance in implementing the special curriculum to target learners thus ensuring quality education.
- 3. Please use the attached template for the data needed.
- 4. The soft copy of the report shall be uploaded through this email address: car.clmd@deped.gov.ph.
- 5. For inquiries, please contact **Jennifer P. Ande, CES** at the DepEd-CAR Curriculum and Learning Management Division (CLMD) on this landline: (074) 422-7096.
- 6. Wide dissemination of and compliance with this memorandum is directed.

ESTELA P. LEON-CARIÑO, EdD CESO III

Director IV/Regional Director

CLMD/JPA/jbd









Telephone No: (074) 422 – 1318 Email Address: car@deped.gov.ph











Department of Education

Cordillera Administrative Region

| | PROFILE | OF SPECIAL CUR | RICULAR PRO | OGRAMS (SCP) | IMPLEMENTING SCH | OOLS | | |
|--------------------------------|---------|------------------|-------------|-----------------------|--------------------|--------|-------------------|-------|
| Name of School | | | | 0 0.22.20 (002) | District | JO25 | | |
| Name of School Head | | | | | Contact Number | | | |
| SCP Implemented | | | | | School Coordinator | | | |
| • | | | Data on I | Enrolment | School Coolumator | | | |
| Grade/ No. of Section | | | | ion (for TVL and SPS) | Male | Female | Total | |
| | | | | - Deciminate | you ive and si sy | Maic | remate | Total |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | 1 | |
| Indicators | | | | | | | | |
| A. Curriculum and Instruction | | | | | | | | |
| 1. Subject offering | | | | | | | | |
| 2. Time Allotment (per day) | | | | | | | | |
| 3. Grading System (Reference) | | | | | | | | |
| 4. Promotion and Retention | | | | | | | | |
| (Reference) | | | | | | | | |
| 5. Admission Requirements | | | | | | | | |
| and Procedures (Reference) | | | | | | | | |
| 6. Transfer procedures | | | | | | | | |
| B. Physical Facilities and | | | | | | | | |
| Learning Resources | | | | | | | | |
| 1. Classrooms (Ratio) | | | | | | | | |
| 2. Laboratory Room | | | | | | | | |
| 3. Tools and Equipment | | | | | | | | |
| 4. Learning Resource Materials | | | | | | | | |
| C. Teacher | | | | | | | | |
| 1. Qualification | | | | | | | | |
| 2. Training | | | | | | | | |
| D. Other Concerns | | | | | | | | |
| E. Notable Observations/Best | | | | | | | | |
| Practices | | | | | | | | |
| Prepared by: | | | | | | 1 | | |
| - | | | | | | | | |
| | Nar | ne and Signature | | Name a | nd Signature | | Name and Signatur | e |