

To:

Republic of the Philippines DEPARTMENT OF EDUCATION

CORDILLERA ADMINISTRATIVE REGION

Wangal, La Trinidad, Benguet, 2601 Website: www.depedcar.ph | Email: car@deped.gov.ph





All Schools Division

B. ECLAR, Ph.D., CESO V onal Director

Date: March 7, 2019

Subject:

2018 CORE REGIONAL INDICATORS (CoRe Is) SYSTEM AND SUSTAINABLE DEVELOPMENT GOAL WATCH

- 1. This has reference to the updating of the 2018 Core Regional Indicators (CoRe Is) System together with the 2018 Sustainable Development Goal (SDG) Watch by the Philippine Statistics Office, Cordillera Administrative Region to monitor the economic situation of the Region and its accomplishment in achieving the SDGs.
- 2. In line with this, all Schools Division Offices are required to submit reports using Enclosure 1 for Elementary and Secondary Schools in hard and soft copies duly approved and signed by the Schools Division Superintendent on or before March 15, 2019 for consolidation and submission by this Office. The soft copy shall be emailed to pprd.depedcar@gmail.com while the hard copy shall be submitted thru the Records Section.
- 3. For any related inquiries and further clarifications, please contact the PPRD thru email address pprd.depedcar@gmail.com or contact number 074-422-9590.
- 4. Wide dissemination of and compliance to this Memorandum is desired.

Enclosure: As Stated

PPRD/pde/cbm/3.7.2019

TN: 155 1966 053

| Enclosure No. 1 to Regional Memorandum No | 087.2019 | |
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Department of Education Cordillera Sustainable Goals (SDG) Watch

| Schools | Division: | | | |
|-------------|--|-----------------|--------------------|---|
| internation | get 4.c. By 2030, substantially incr nal cooperation for teacher training and small island developing States | | | |
| | 4.c.S1.1. Number of Teachers wit | h MS/MA degree/ | | |
| | Level | SY2018-2019 | | |
| | | М | F | Т |
| | Elementary | | | |
| | Junior High School | | | |
| | Senior High School | | | |
| | TOTAL | | | |
| | 4.cs1.2 Number of Teachers with | Ph.D. degree/s | | |
| | Level | SY2018-2019 | | |
| | | M | F | Т |
| | Elementary | | | |
| | Junior High School | | | |
| | Senior High School | | | |
| | TOTAL | | | |
| Prepared b | y: | | Certified Correct: | |
| | | | | |