

Republic of the Philippines DEPARTMENT OF EDUCATION

CORDILLERA ADMINISTRATIVE REGION

Wangal, La Trinidad, Benguet, 2601

Website: www.depedcar.ph | Email: car@deped.gov.ph | January 23, 201

REGIONAL MEMORANDUM No. **0** 3 4 · 2 0 1 8



TRAINING-WORKSHOP ON THE ENHANCED BUDGET MONITOIRNG SYSTEM (EBMS) AND ENHANCED FINANCIAL REPORTING SYSTEM (EFRS)

TO: Schools Division Superintendent
Secondary School Principals
Division Accountants and Budget Officers
Senior Bookkeepers of Implementing Units
All Others Concerned

- 1. The Regional Office through the Finance Division will conduct a Training-Workshop on the Enhanced Budget Monitoring System (EBMS) and Enhanced Financial Reporting System (EFRS) on February 8-9, 2018 (exact venue to be announced later);
- 2. With the end-view of an improved recording and reporting of funds utilization, the training-workshop aims to:
 - 2.a. Resolve issues encountered on the systems' applications;
 - 2.c. Strengthen the capacity of the finance personnel of the region on the operations and applications of the systems;
- 3. Participants are the Accountants, Budget Offices and Senior Bookkeepers from the Regional Office, Schools Division Offices and Secondary schools classified as Implementing Units. The Number of participants per Division are as follows:

Division	Number of Pax
Abra	9
Apayao	7
Benguet	15
Ifugao	10
Kalinga	8
Mt. Province	13
Baguio City	7
Tabuk City	7

Contact Numbers (Area Code: 074):		
Office of the Regional Director	422-1318	
Fax	422-4074	
Office of the ARD	422-9590	
ICT Unit	422-1318	
Public Affairs Unit	422-1318	
Legal Unit	423-2214	



Republic of the Philippines DEPARTMENT OF EDUCATION

CORDILLERA ADMINISTRATIVE REGION

Wangal, La Trinidad, Benguet, 2601

Expenses for board and lodging shall be shouldered by the Regional Office while travelling expenses of participants shall be charged against their respective local funds.

- 5. All disbursements relative to the conduct of this seminar/workshop shall be subject to the usual budgeting, accounting and auditing rules and regulations.
- 8. Check in will be in the afternoon of February 7, 2018. First meal to be served is dinner of the same day while last meal will be P.M. Snack of February 9, 2018.
- 9. Please bring individual laptops in good working condition.
- 10. Immediate and wide dissemination of this Memorandum is desired.

MAY B. ECLAR, Ph. D., CESO V Difficer-in-Charge Office of the Regional Director

SGT/clp

423-2214

Legal Unit