

# Department of Education

CORDILLERA ADMINISTRATIVE REGION



01 October 2024

REGIONAL MEMORANDUM No. 682.2024

# PARTICIPANTS TO THE 23<sup>rd</sup> NATIONAL CONSULTATIVE CONFERENCE FOR REGIONAL ALS FOCAL PERSONS AND SELECT DEPED OFFICIALS

To: Assistant Regional Director

Schools Division Superintendents

Division ALS Focal Persons

All Others Concerned

- 1. Relative to DepEd Memorandum DM-CT-2024-332, the Bureau of Alternative Education will conduct the **23rd National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials** at Milka Hotel, Tacloban City on October 8-11, 2024.
- 2. This conference aims to:
  - a. discuss teaching of basic literacy among adult learners and functional literacy in ALS;
  - b. round table discussion on ALS Indigenous Peoples Education (IPEd);
  - c. updates of 2024 PSF Utilization and other downloaded funds; and
  - d. discuss the status of BAE programs and projects.

3. In view of the above activity, below are the identified participants:

| Date                   | Name                            | Position | School/SDO       |  |
|------------------------|---------------------------------|----------|------------------|--|
| October 8-<br>11, 2024 | Alfredo B. Lanas                | EPS      | Regional Office  |  |
|                        | Rosemarie A. Yangkin            | EPS      | Regional Office  |  |
|                        | Narciso B. Cannaoay             | EPS      | SDO Abra         |  |
|                        | Arnold A. Tomas                 | EPS      | SDO Apayao       |  |
|                        | Jojo S. Ambros                  | EPSA     | SDO Baguio City  |  |
|                        | Merlyn Conchita O. De<br>Guzman | EPS      | SDO Benguet      |  |
|                        | Arsenio T. Yongoyong            | EPS      | SDO Ifugao       |  |
|                        | Jovelyn B. Dugayon              | EPS      | SDO Kalinga      |  |
|                        | Leonie P. Sarol                 | EPS      | SDO Mt. Province |  |
|                        | Marionette S. Dooma             | EPS      | SDO Tabuk City   |  |
|                        | Emily B. Langkit                | PSDS     | SDO Tabuk City   |  |

4. Board and lodging, and other expenses for supplies and materials will be charged to the Fiscal Year (FY) 2024 FLO-ALS Fund while travel and other incidental expenses incurred by the participants for this activity will be charged to the funds comprehensively released to the Regional offices per DM-CT-2024-046 titled "Fiscal Year 2024 Alternative Learning System Funds Directly Released to Regional Offices,"





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and will be paid in full upon submission of the travel documents, subject to the usual accounting and auditing rules and regulations.

- 5. Should there be any questions or clarifications, please contact Dr. Jennifer P. Ande, Chief ES- CLMD through <a href="mailto:car.clmd@deped.gov.ph">car.clmd@deped.gov.ph</a>.
- 6. Immediate dissemination of and compliance with this Memorandum is directed.

ESTELA P. LEON- CARIÑO EdD, CESO III

Director IV/Regional Director

Enclosure: DM-CT-2024-332

CLMD/JPA/abl 10/01/2024



## Department of Education

#### OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

#### MEMORANDUM DM-CT-2024- 332

TO

REGIONAL DIRECTORS

MINISTER, MBHTE - BARMM

FROM

GINA O. GONONG

Undersecretary m

SUBJECT

CONDUCT OF THE 23RD NATIONAL CONSULTATIVE

CONFERENCE FOR REGIONAL ALTERNATIVE LEARNING SYSTEM (ALS) FOCAL PERSONS AND

SELECT DEPED OFFICIALS

DATE

September 6, 2024

The Bureau of Alternative Education (BAE) is scheduled to conduct the 23<sup>rd</sup> National Consultative Conference for Regional Alternative Learning System (ALS) Focal Persons and Select DepEd Officials from October 8-11, 2024. The venue will be announced in a separate issuance.

The said activity aims to:

- 1. Discuss the following through learning sessions:
  - a. Teaching of Basic Literacy among Adult Learners
  - b. Functional Literacy in the Alternative Learning System
- 2. Roundtable Discussion on ALS Indigenous Peoples Education (IPEd)
- 3. Updates of 2024 PSF Utilization and other Downloaded Funds
- 4. Status of BAE Programs and Projects

Participants in the said conference are All Regional and Division ALS Focal Persons and Select Region/Division Indigenous People (IPEd) Supervisors. Please see **Attachment 1** for the number of participants per region and **Attachment 2** for the Indicative Program of Activities.

Further, **Mr. Alfredo Café**, ALS Focal Person of Region VIII, is requested to assign at least two (2) documenters during the conference. They are expected to submit the minutes of the meeting to BAE on or before October 25, 2024.







# Department of Education

#### OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

Board and lodging of the participants will be charged to Fiscal Year 2024 ALS FLO Funds (AC-24-BAE-PMSDD-FLO-043). However, the travel and other incidental expenses of the participants will be charged to the funds comprehensively downloaded to the Regional Offices per DM-CT-2024-046 titled "Fiscal Year 2024 Alternative Learning System Funds Directly Released to the Regional Offices", and will be reimbursed upon submission of the travel documents, subject to the usual accounting and auditing rules and regulations.

For queries or clarifications, please contact **Ms. Clarisa R. Toribio**, *Education Program Specialist II* of BAE-Office of the Director (OD), at telephone number (02) 8636-3603 or through email at bae.od@deped.gov.ph.

Immediate dissemination of this Memorandum is directed.

Copy furnished:

ATTY. REVSEE A. ESCOBEDO Undersecretary for Operations





# **Department of Education**OFFICE OF THE UNDERSECRETARY FOR CURRICULUM AND TEACHING

Attachment 1 of DM-CT-2024-\_

| Region      | Regional ALS<br>Focal Persons           | Division ALS<br>Focal Persons | IPED Region/Division Supervisor | Total |  |
|-------------|---|-------------------------------|---------------------------------|-------|--|
| I           | 1                                       | 14                            | 1                               | 16    |  |
| II          | 1                                       | 9                             | 1                               | 11    |  |
| III         | 1                                       | 21                            | 1                               | 23    |  |
| CALABARZON  | 1                                       | 23                            | 1                               | 25    |  |
| MIMAROPA    | part part part part part part part part | 7                             | 1                               | 9     |  |
| V           | 1                                       | 13                            | 1                               | 15    |  |
| VI          | 1                                       | 21                            | 1                               | 23    |  |
| VII         | 1                                       | 20                            | 1                               | . 22  |  |
| VIII        | 3                                       | 13                            | 1                               | 17    |  |
| IX          | 1                                       | 8                             | 1                               | 10    |  |
| X           | 1                                       | 14                            | 1                               | 16    |  |
| XI          | 1                                       | 11                            | 1                               | 13    |  |
| XII         | 1                                       | 8                             | 1                               | 10    |  |
| CARAGA      | 1                                       | 12                            | 1                               | 14    |  |
| CAR         | 1                                       | 8                             | 1                               | 10    |  |
| NCR         | 1                                       | 16                            | 1                               | 18    |  |
| BARMM       | 1                                       | 4                             | 1                               | 6     |  |
| GRAND TOTAL |   |                               |                                 |       |  |





#### INDICATIVE PROGRAM OF ACTIVITIES

ectivity

: National Consultative Conference for Regional ALS Focal Persons and Select DepEd Officials

: Region VIII, October 8-11, 2024

|                            | Date   |   |   |  |                                 |  |  |  |
|----------------------------|--|---|---|--|---------------------------------|--|--|--|
| Time                       | Day 1  | Day 2   |   | Day 3  |                                 | Day 4  |  |  |
|                            | October 8, 2024 (Tuesday)  | October 9, 2024 (Wednesday)   |   | October 10, 2024 (Thursday)  |                                 | October 11, 2024 (Friday)  |  |  |
| n - 9:00am                 | Travel time  | Management of Learning  |   | Management of Learning   |                                 | Management of Learning   |  |  |
| n -10:00am<br>n -10:30am   |  | Plenary Session 1 : Learning Session  Learning Session 1: Teaching of Basic Literacy among Adult  Learners  Dr. Fellettas E. Pado |   | Monitoring of Opening of Classes Report for  |                                 | Closing Program  O Nationalistic Song O Prayer                       |  |  |
| n - 11:00am<br>n - 12:00nn | Registration and billeting of participants   | Learning Session 2: Functional Literacy in the Alternative Learning System Dr. Herle C. Tan                                       |   | SY 2024-2025  Plenary Session 4:  Presentation of the proposed Formal School and ALS Complementarity Framework |                                 | O Ways forward and reminder Closing message Turn over and commitment |  |  |
| nn-1:00pm                  | Lunch break  |   |   |  |                                 | AND                              |  |  |
| n -2:00pm                  | Opening Program o National Anthem o Prayer   | Plenary 2: SHS Voucher Program for ALS Learners   |   | continuation of Plennary 4   |                                 |  |  |  |
| n -3:30pm                  | o Quality Policy Statement   | Break-out Group 1   | Break-out Group 2   | Plenary Session : 5  |                                 |  |  |  |
| n -4:00pm                  | O Welcome Message O Statement of Purpose O Inspirational Message O Call to Order O Reading and Approval of the Minutes of the Meeting of the 22nd NatConCon O Business Arising O Approval of the Agenda O Meeting Proper | Reporting of Regional<br>Accomplishments for FY 2024<br>First Semester (Regional Focal<br>Persons)                                | Round Table Discussion on ALS<br>Indigenous Peoples Education<br>(Mr. Ernie Pamor & Ms. Ma.<br>Lourie Victor) | Development Division   | Continuation of RTD on ALS IPBd | Travel time  |  |  |
| 1 - 5:00pm                 |  |   |   | Wrap-Up<br>Adjournment   |                                 |  |  |  |
| ı - 7:00pm                 |  |   | Dinner  |  |                                 |  |  |  |